| MAR 2                             | 8 200   | ष्ट्र भू   |                       |  |                                       |                    |                               |                               |                                       |
|-----------------------------------|---------|--|-----------------------|--|---------------------------------------|--------------------|-------------------------------|-------------------------------|---------------------------------------|
| (Use several sheets if necessary) |         |  |                       |  | Docket Number (Optional)<br>013/02197 |                    | Application Number 09/830,374 |                               |                                       |
| A TE                              | NEC     | RMATION DISCLOSUS<br>Use several sheets if neces!          | LECITATION sary)      |  | Applicant(s) Shmuel BEN-YAAKO         | v                  |                               |                               |                                       |
| •                                 |         |  |                       |  | Filleg Date April 24, 2001            |                    | Group Art Unit 2834           |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       | U.S. PAT   | TENT DOCUMENTS                        |                    |                               |                               |                                       |
| *EXAMINER<br>ENITIAL              | REF     | DOCUMENT NUMBER  | DATE                  | NAME   |                                       | CLASS              | SUBCLASS                      | FILING DATE<br>IF APPROPRIATE |                                       |
| 461                               | ĭ       | 5,998,899  | 07 Dec '99            | <del>                                     </del> | ROSEN, H. A. et al.                   |                    |                               |                               |                                       |
| A A                               | 2       | 5,834,864  | 10 Nov '98            |  | HESTERMAN, V. W. et al.               |                    |                               |                               |                                       |
| CM                                | 3       | 5,021,725  | 04 Jun '91            | JIMBO  | , Y. et al.                           |                    |                               |                               |                                       |
|                                   |         |  |                       | ļ  |                                       | <b>_</b>           |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               | · · · · · · · · · · · · · · · · · · · |
|                                   |         |  |                       |  |                                       |                    |                               |                               | <del></del>                           |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       | FOREIG   | N PATENT DOCUMENTS                    |                    |                               |                               |                                       |
|                                   | REF     | EF DOCUMENT NUMBER DATE COUNTRY CLASS SUBCLASS Translation |                       |  |                                       |                    |                               |                               | slation                               |
|                                   | Ker     | DOCUMENT NUMBER DATE                                       |                       | <del> </del>                                     | COUNTRY                               |                    | autebas                       | YES                           | NO                                    |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               | _                                     |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       | <u> </u>   |                                       |                    |                               |                               |                                       |
|                                   | ~       |  |                       | OTHER  | DOCUMENTS (Including)                 | Suthor, Title, L   | ate, Pertinent Pa             | ges, Etc.)                    |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         |  |                       |  |                                       |                    |                               |                               |                                       |
|                                   |         | -  |                       |  |                                       |                    |                               |                               |                                       |
| EXAMINER                          |         |  |                       |  | DATE CONSIDERED                       |                    |                               |                               |                                       |
| EXAMENE                           | 2.1     | al if citation considered, whether                         | or not altastan in ta | PANEAU.  | O/20/03                               | row line there     | ah citation if no             | in conform                    | anceand                               |
| not consider                      | red. In | clude copy of this form with next                          | communicationto       | applicant.                                       | ice inquirat est esculpit 007; D      | . a == 100 (111 QU | Pr comman it not              | THE CONTRACT OF               | -ussell                               |

Form PTO-A820 (also form PTO-1449) P09A/REV04

Patent and Trademark Office \* U.S. DEPARTMENT OF COMMERCE